MOST URGENT/FIME BOUND

No:Shiksha-Shimla(5-2) store (Result)/2017-O/o the Dy. Director of Higher Education, Shimla, District Shimla-01

Shimla-171001

the,

To,

All the Principal/Headmaster, GSSS/HS in Shimla District.

Subject:-

Regarding Supply of Result of 10th & 12th Class for the year 2016-17.

Memo,

With reference to the Director of Higher Education Himachal Pradesh, Shimla-01 office letter No. EDN-H(21) B (15)08/2017 –Result Dt. 15.05.2017 on the subject cited above.

In this context, you are therefore, directed to supply the above said information of result on the prescribed Performa (attached) within a week so that further action in the matter could be taken accordingly . These orders may be implemented /obeyed in letter & spirit. If any officer failed to obey the orders of Higher Authorities disciplinary proceedings will be initiated against his/her as warranted under CCS rules

Please treat this most urgent

Encl:- Performa-2

Dy. Director of Higher Education, Shimla, District Shimla-01

Endst. No. Even Dated: Copy to :-

Shimla-171001

The Director of Higher Education Himachal Pradesh, Shimla-01 for information please.

2 The Nodal officer IT internal with the request to upload this letter in the office website.
3. Guard file.

Dy. Director of Higher Education, Shimla, District Shimla-01

The second secon	- Total Co.	
The state of the s		-
	7	
		1 7 6
REFORT PROIVI SCHOOLS WITH PO	O & PERFORMANCE IN	
MATRICULATION BOARD I	RFIJET, 2015	
Contact Hetails of the Seroat (1) Telephone/Ce		1 1
Email		
		100
4. Particular, of the School Principal/Headmaster who re 2011-25	i is ned posted during the acadeus cyear.	
Name Econ		
		100
N 100		
	T4.	0
5 Subject Wise Result of the School		
Name of the Subject Total No. of Pass Fall	Pass Particulars of the Teachers who	1 1
Student Appeared	Percentage cought the subject during Academic Sussian 2024-15	
	Hane From To	
	0	
	- 3	
		1000
		200
 Reason for Poor Performance; Pass percentage of 10 in the last to years: Sr. No. 		
8: Pass percentage of class 9 class in 2014:		
*	Name and Signature of the Principal	
A AMERICAN		
	16.1. 1. 24	